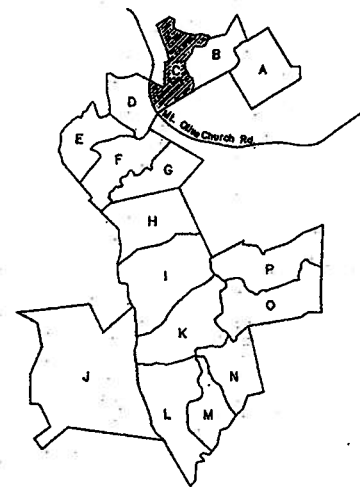
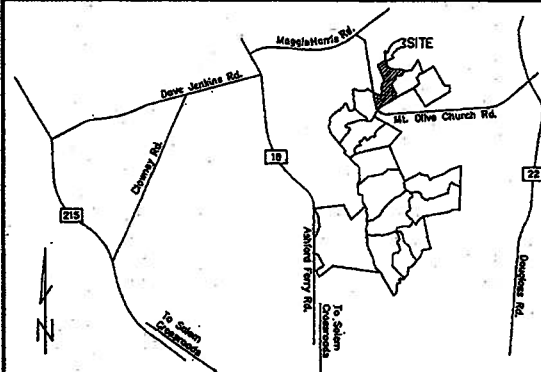


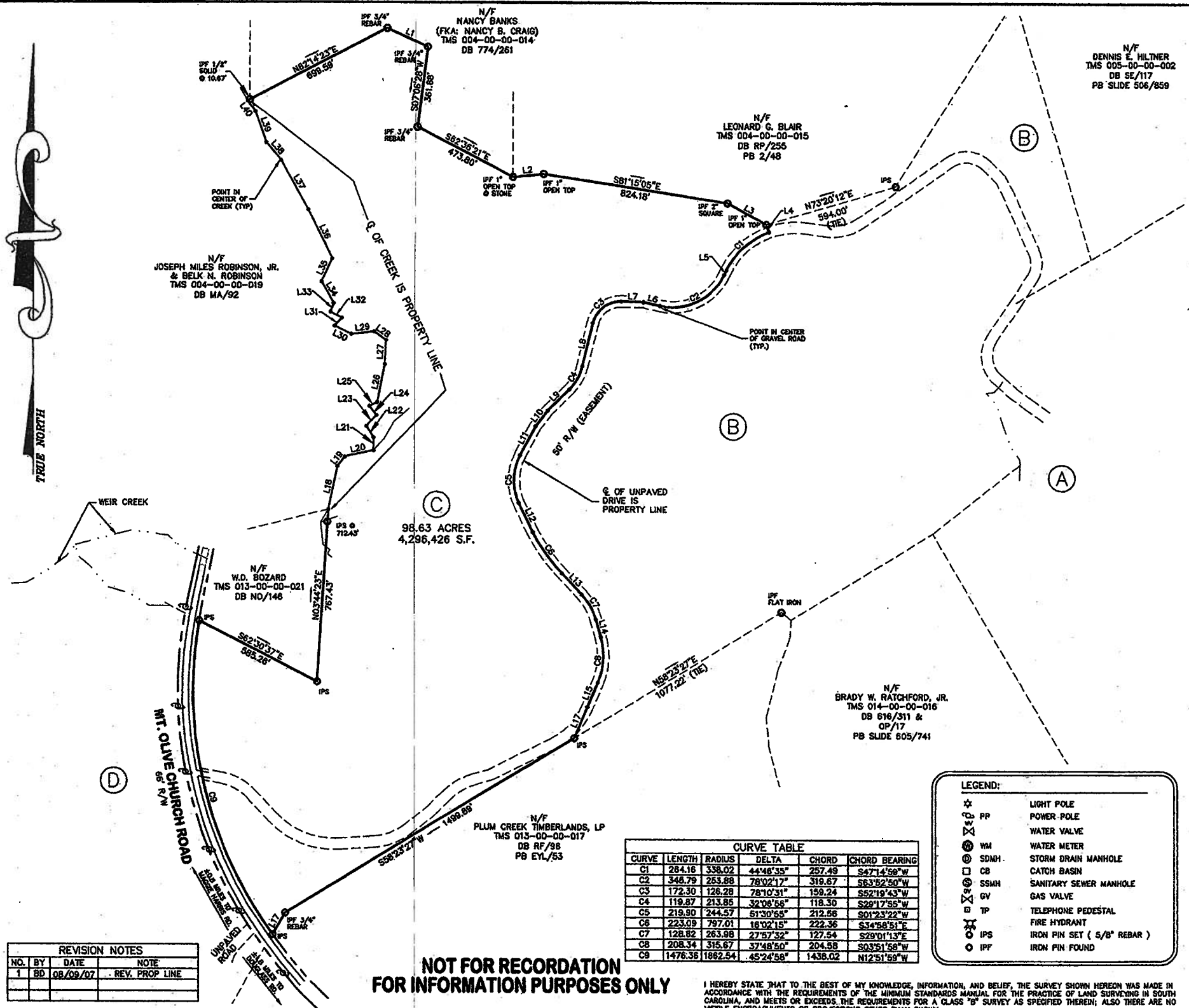
| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 196.77 | S65°08'39"E |
| L2 | 134.98 | N84°17'28"E |
| L3 | 198.81 | S60°41'21"E |
| L4 | 36.14 | S20°21'43"E |
| L5 | 21.72 | S24°51'41"W |
| L6 | 72.93 | N77°06'02"W |
| L7 | 99.23 | N88°38'01"W |
| L8 | 196.08 | S13°14'27"W |
| L9 | 133.88 | S45°21'23"W |
| L10 | 87.88 | S37°20'38"W |
| L11 | 145.77 | S27°08'48"W |
| L12 | 143.18 | S25°12'24"E |
| L13 | 128.38 | S42°58'58"E |
| L14 | 80.60 | S15°02'27"E |
| L15 | 116.83 | S22°46'23"W |
| L16 | 152.23 | S22°46'23"W |
| L17 | 111.48 | S30°08'08"W |
| L18 | 200.20 | N11°46'18"E |
| L19 | 52.04 | N38°00'01"E |
| L20 | 132.36 | N77°41'29"E |
| L21 | 58.40 | N00°15'08"W |
| L22 | 60.81 | N32°48'08"W |
| L23 | 65.80 | N44°21'03"E |
| L24 | 52.52 | N37°30'50"W |
| L25 | 38.87 | N65°31'26"E |
| L26 | 171.26 | N11°05'12"E |
| L27 | 107.01 | N02°54'51"E |
| L28 | 64.58 | N54°13'49"W |
| L29 | 102.94 | S83°58'52"W |
| L30 | 83.33 | N64°23'08"W |
| L31 | 48.59 | N42°43'38"E |
| L32 | 57.68 | N62°34'44"W |
| L33 | 40.35 | N20°24'57"E |
| L34 | 112.29 | N28°32'15"W |
| L35 | 114.42 | N24°48'48"E |
| L36 | 246.32 | N25°28'48"W |
| L37 | 248.69 | N28°17'18"W |
| L38 | 101.81 | N40°28'24"W |
| L39 | 145.84 | N19°03'59"W |
| L40 | 58.31 | N35°22'48"W |



SITE MAP



LOCATION MAP



N/F DENNIS E. HILTNER
TMS 005-00-00-002
DB SE/117
PB SLIDE 506/659

| REVISION NOTES | | | |
|----------------|----|----------|----------------|
| NO. | BY | DATE | NOTE |
| 1 | BD | 08/09/07 | REV. PROP LINE |

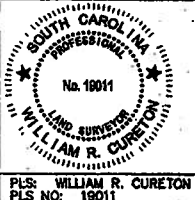
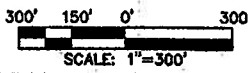
| CURVE TABLE | | | | | |
|-------------|---------|---------|-----------|---------|---------------|
| CURVE | LENGTH | RADIUS | DELTA | CHORD | CHORD BEARING |
| C1 | 284.16 | 338.02 | 44°48'35" | 257.49 | S47°14'58"W |
| C2 | 348.79 | 263.88 | 78°02'17" | 319.67 | S63°52'50"W |
| C3 | 172.30 | 126.28 | 78°10'31" | 159.24 | S52°19'43"W |
| C4 | 119.87 | 213.85 | 32°06'58" | 118.30 | S28°17'55"W |
| C5 | 219.90 | 244.57 | 51°30'55" | 212.56 | S01°23'22"W |
| C6 | 223.09 | 797.01 | 18°02'15" | 222.36 | S34°58'51"E |
| C7 | 128.82 | 263.98 | 27°57'32" | 127.54 | S29°01'13"E |
| C8 | 208.34 | 315.67 | 37°48'50" | 204.58 | S03°51'58"W |
| C9 | 1476.36 | 1862.54 | 45°24'58" | 1438.02 | N12°51'58"W |

| LEGEND: | |
|---------|-----------------------------|
| ☆ | LIGHT POLE |
| PP | POWER POLE |
| ⊕ | WATER VALVE |
| ⊗ | WATER METER |
| ⊙ | STORM DRAIN MANHOLE |
| ⊠ | CATCH BASIN |
| ⊞ | SANITARY SEWER MANHOLE |
| ⊚ | GAS VALVE |
| ⊛ | TELEPHONE PEDESTAL |
| ⊜ | FIRE HYDRANT |
| ⊝ | IRON PIN SET (5/8" REBAR) |
| ⊞ | IRON PIN FOUND |

**NOT FOR RECORDATION
FOR INFORMATION PURPOSES ONLY**

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

**SITE AREA:
98.63 ACRES
4,296,426 S.F.**



| | |
|----------------|--------------|
| REF. PLAT BOOK | 4/31 |
| REF. DEED BOOK | 604/173 |
| TAX MAP | 13-00-00-250 |
| PARTY CHIEF | BN |
| DRAWN | BLD |
| DATE | 03/23/07 |
| PROJECT NO. | 207.009 |

**BOUNDARY SURVEY
OF
BUCKHEAD TRACT 'C'**

NEAR SALEM CROSSROADS
FAIRFIELD COUNTY, SOUTH CAROLINA

